

Mrs. L. Tacoma, Hon. Secretary  
16 Gratwick Terrace, Murdoch. W.A. 6150  
Tel./Fax. 08.9310.1500

## DISASTER HAS STRUCK !!!!

**CORRECT DATES FOR THE FORTHCOMING COMPETITION HEATS ARE .....**

Friday, 3rd October First heat  
Friday, 7th November Second heat  
Friday 5th December Third heat

all at the Riverview Room, (upstairs) Raffles Hotel, Canning Bridge at 7.30 p.m.  
then the FINALS - Australia Day 26th January at Wireless Hill, Ardross (afternoon)

Correct dates were inadvertently published in the Newsletter you received last week. (Too many cooks, not broth!) Please amend your diaries and your plans and preparations accordingly. We all look forward to your poems and yarns on the above dates. If you have any queries, just give me a call on 9310.1500.

If you are looking for some practice venues, please refer to the list of coming events in the Newsletter. We still have performers for Bayswater on 26th October and 9th November, and Pinjarra on 1st November.

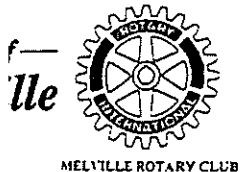
### REPORT OF BOB MAGOR FROM SOUTH AUSTRALIA

A night of hilarious (and sometimes serious) entertainment was enjoyed by 40 folk last Friday at Keith Magor's Bi-Centennial Shed at Armadale. Bob Magor certainly has a special talent and we all learnt a lot from his presentation and wit. He gave an interesting preamble on the enthusiastic and wide practice of bush poetry throughout Australia. His poems relating tales of his life on the farm kept us all rapt. The programme was light and varied. Local performers were Keith Lethbridge, Rusty Christensen, Jeff Swain, Brian Gale from the Great River, Val Read vs. Peter Capp, Peter Capp vs. Val Read, as well as "musicians" on clarinette, harmonica, box drums, guitar etc. It was a cosy atmosphere with a barbecue and log fire then the comforts of a good meal. We all very much appreciated the warm hospitality and wonderful supper provided by Keith and his wonderful family.

MEMBERSHIP CHEQUES are flowing in nicely, but if you have not already sent yours, please be sure to do so. Just post \$10 (or \$20 family) to 16 Gratwick Terrace, Murdoch 6150.

*See you all at the Heats. Lenzie.*

pt. 1994



DEPARTMENT OF CONSERVATION AND LAND MANAGEMENT